## JFK Assassination System Identification Form

Date: 6/4/2015

Agency Information

AGENCY:

FBI **RECORD NUMBER:** 

124-90116-10148

RECORD SERIES:

MM

**AGENCY FILE NUMBER:** 

105-4921-173

Released under the John

. Kennedy

Assassination Records Collection Act of 1992

(44 USC 2107 Note). Case#:NW 53074 Date:

05-30-2017

Document Information

ORIGINATOR: FBI

> FROM: MM

> > TO: HQ

TITLE:

12/16/1965 DATE:

- PAGES:

SUBJECTS:

**MINUTEMEN** 

**DOCUMENT TYPE:** PAPER, TEXTUAL DOCUMENT

**CLASSIFICATION:** Unclassified

RESTRICTIONS:

**CURRENT STATUS:** Redact

DATE OF LAST REVIEW: 08/10/1998

> **OPENING CRITERIA: INDEFINITE**

> > COMMENTS: FD-306

Cover Sheet for Informant Report or Material FD-306 (3-21-58)

Date Rec'd Rec'd from (name or symbol 12/16/65 PETER ANTHONY VETCHER	SA RICHARD B. KELLOGG
Mathod of delivery (check appropriate  *** In person / / By telephone / / / Recording device / / Wri	7 By mail /xx/ Orally
Al onally furnished and reduced to Writing by Agent  Date 12/16/65 Dictated to	Date of Report 12/16/65
Transcribed by SA KELLOGG Authenticated by Informant 12/16/65	Date(s) of Activity
Rulef description of activity or material 2 communications received by VETCHER from Minutemen. One	File where original is located if not attached
contained document on "Organization and Leadership of The Minutemen Eand" and the other a monthly report form. a copy of "On Target" and a Bulletin	134-1082 Sub A4
Honthly Report Form executed an along with \$2.00 dues. Other it section 134-1082	d returned by PSI ems filed in 1A
2 - Miami (1-134-1082) (1-105-4921-NINUTEMEN)	
RBK/rbk	
ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 14 84 BY Sparrago	SEARCHED INDEXED SERIALIZED CRUED DEC 2 0 1965 FBI - MIAMI
	eco / j

December 16, 1965

On 12/10/65 Peter Anthony Vetcher, 1825 Meadow Court, West Palm Beach, Florida, received two letters containing Minutemen literature.

One of these letters was postmarked 12/7/65 at Kansas City, Missouri. It contained a "Member's Report Form For December" which Vetcher completed and returned along with his dues for that month. Also included in this letter was the "December 1965 - Bulletin" which dealt with the neccessity in estimating range when shooting a gum and the trajectory of a bullet fired from a gum and how to compensate for same. This "Bulletin" also discussed the gathering of intelligence information by merely reading periodicals of various types. Also included was a copy of "On Target" dated 12/1/65.

The second letter was postmarked in Brunswick, Missouri, but the post mark bore no date. This letter contained only one document which was ten pages in length and was captioned "Organization and Leadership of THE MINUTEMEN BAND". This document discusses the "Band" and "Teams" that make up a band and the functions and duties of these groups and their leaders.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 1 484 BY SP 8 BTO CO.